

## Cut-off Data-(2021-2022)

| S. No.   | Branch        | Approved Intake | Range of Cut-off Marks    |              |                  |            |              |              |
|----------|---------------|-----------------|---------------------------|--------------|------------------|------------|--------------|--------------|
|          |               |                 | GOVERNMENT QUOTA(OC & BC) |              | MANAGEMENT QUOTA |            |              |              |
|          |               |                 |                           |              | State Board (TN) |            | CBSE         |              |
|          |               |                 | Max                       | Min          | Max              | Min        | Max          | Min          |
| <b>1</b> | <b>B.Arch</b> | <b>40</b>       | <b>307.9</b>              | <b>276.4</b> | <b>278</b>       | <b>260</b> | <b>282.8</b> | <b>259.8</b> |